Nomination Form for MMS Award

(Self-Nomination is also allowed.)

(Those who were nominated earlier but are not recipients can be nominated again, if within age limit.)

**मराठी विज्ञान परिषद**

**‘Man Mohan Sharma Awards for Science and Technology’**

(for Teachers in Universities and Colleges situated in Maharashtra State.)

***PROFORMA for NOMINATION***

**One hard copy must be forwarded latest by 31st Aug, 2024, along with a soft copy to be sent by e-mail (to: office@mavipa.org) containing scanned copy/ digital photograph (JPEG format) of duly filled Nomination Form and significant publications (*PDF format*) of the nominee.**

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1. Name of the nominee in Full:

 (Both in English and Marathi)

**Nominee Photograph.**

2. (a) Date and place of birth (Enclose certificate of the age duly attested):

 (b) Nationality: (c) Gender: M/F

 (d) Age as on 31st Dec 2024: \_\_\_ Year(s)\_\_ Month(s)\_\_ Day(s)

3. Address with Telephone / Mobile / Fax / e-mail:

(a) Complete Official Address:

(b) Residential Address:

(c) Mobile: (d) email:

4. Discipline under which to be considered (only one to be marked/ encircled):

(i) Biological (ii) Chemical (iii) Earth, Atmosphere, Ocean and Planetary (iv) Engineering and

Technology (v) Mathematical (vi) Medical and (vii) Physical Sciences (viii) Agriculture

(ix) Other (Please specify: ------------------------------------------)

5. Nominee's field of specialization:

6. Academic Qualifications (Bachelor's Degree onwards) [in a tabular form]

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Degree** | **Subject** | **Class****CGP marks** | **Year** | **University** | **Additional****Particulars** |
|  |  |  |  |  |  |  |

Title of the Ph D thesis and name of the guide

7. Date of joining the present Institution (Designation & Scale)

8 (a): Positions held earlier (in chronological order)

 [in a tabular form]:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sr. No**  |  **Period** |  **Place of    Employment** |  **Designation** |  **Scale of pay** |
|  |  |  |  |  |

 8 (b). Details of Teaching Experience:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Topics / Subjects taught | Institution | Years taught(yyyy to yyyy) | Level (UG/PG) |
|  |  |  |  |  |
|  |  |  |  |  |

9. Details of Fellowship/ Associateship held, if any.

(Indicate dates of joining & leaving):

10. (a) Significant foreign assignments:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sr. No**  | **Period of visit** **From** | **Period of visit** **To** | **Institute/ country visited** | **Purpose of visit** |
|  |  |  |  |  |

(b) Total time spent abroad during last five years: \_\_\_ Year \_\_ Month \_\_ Day

11. (a) Names, correspondence address (with email) and broad area of specialization of 6 Distinguished Scientists including four(4) in India in the area (As possible referees):

|  |  |  |  |
| --- | --- | --- | --- |
|  Name |  Complete Address(with designation & department) | Specialization | Email Id |
|  |  |  |  |

11. (b) List current positions of up to six former students of the Nominee (give names, level and year of their study period, contact details including their emails and mobile numbers).

12. (a) Significant contributions to science and/ or technology development by the nominee based on the work done in a college/ University in Maharashtra during most part of the last 5 years (in about 500 words). Specific reference is to be made to research papers published and patents taken in this context:

12. (b) Summarise the most significant work of the nominee on which the recommendation is based

(in 50 words):

12. (c) Impact of the contributions in the field concerned, basic or applied:

12. (d) Places where **work of last 5 years** has been referred/ cited in Books, Reviews: give Citation Index of the contribution as follows: (You may use Web of Knowledge/ Scopus/ Google Scholar Citations.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  (i) Paper | Name of The Author Who has cited | Year of publication | Name of Journal | Volume | Page No |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (ii) Book | Name of the Author who has cited |  Year |  Publisher  |  Volume |  Page No |
|  |  |  |  |  |  |

12. (e) Names of the industries in which the technology (ies) has (have) been used (give the production figures of products):

13. Have the achievements already been recognised by Awards by any learned body. If so, the name of the body, award and the year of award may be given. (A copy of the citation should be enclosed):

14. Is the nominee a fellow of the Indian National Science Academy / Indian Academy of Sciences / National Academy of Sciences / others (give details):

15. Has the nominee delivered invited lecture(s) in India / abroad and/ or chaired any scientific International Conference Symposium (give details):

16 (a)\* List of nominees’ 10 most significant publications. [Reprints to be enclosed as annexure.       Softcopies of reprints in PDF are also required]:

   (b)\* List nominees’ 5 most significant publications during the last 5 years [Reprints of **two** most

             significant publications to be enclosed as annexure 16(b). Softcopies of reprints in PDF  are also required):

(c)\* List of nominees’ 5 most significant publications from out of work done in India during the last five years: Enclose as annexure 16 (c)

        (d)\* Complete list of publications in standard refereed journals: Enclose as annexure 16 (d)

   (e)\* Complete list of publications with foreign collaborators (indicating nominee status as

 author): Enclose as annexure 16 (e)

        (f)\* List of papers published in Conferences /Symposia/ Seminars, etc.:

              Enclose as annexure 16 (f)

        (g)\* List of the most outstanding Technical Reports/ Review Articles:

              Enclose as annexure 16 (g)

17. Statement regarding collaboration with scientists abroad.

18. (a) List of Patents taken, if any:

       (b) Total number of patents granted in last five years:

      (c) List of patents which have been actually implemented (describe the impact in detail.)

19. Details of Books published, if any:

20. Any additional information of relevance:

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Certified that information given in the above pro-forma is correct

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Place Sponsor’s Signature

Date Sponsor’s name

                                                                            Designation and complete address with email address

\* Listing of publications should be done in three columns giving:

            (i) Names of all the authors as they appear in each paper

            (ii) Title of the paper, and

            (iii) Name of the journal, volume, year and page